



**Town of Atherton**  
**ATHERTON AUDIT COMMITTEE**  
**AGENDA**  
**April 12, 2005**  
**5:30 p.m.**  
**MEETING ROOM**  
**TOWN ADMINISTRATIVE OFFICES**  
91 Ashfield Road  
Atherton, California

- 5:30 P.M.    1.    **ROLL CALL**    Barsotti, Brutschy, Goodman, Carlson, Jenkins, McKeithen, Wilson.
- 5:35 P.M.    2.    **PUBLIC COMMENTS** (only for items which are not on the agenda – limit of three minutes per person)
- REGULAR AGENDA**
- 5:40 P.M.    3.    **REVIEW THE MINUTES OF THE October 12, 2004 AUDIT COMMITTEE MEETING.**
- 5:45 P.M.    4.    **REVIEW THE FY 2004-05 INTERIM REVIEW REPORT BY CAPORICCI & LARSON.**
- 6:20 P.M.    5.    **SCHEDULE FUTURE MEETING DATES**
- 6:30 P.M.    5.    **ADJOURN**

Pursuant to the Americans with Disabilities Act, if you need special assistance in this meeting, please contact the City Clerk at (650) 752-0500. Notification of 48 hours prior to the meeting will enable the Town to make reasonable arrangements to ensure accessibility to this meeting. (29 CRF 35.104 ADA Title II)

☞ Please contact the City Clerk's office at (650) 752-0500 with any questions