



## **Item No. 5c Town of Atherton**

### **PARK AND RECREATION COMMITTEE – REGULAR AGENDA**

**TO:           PARKS AND RECREATION COMMITTEE**

**FROM:       SALLY BENTZ-DALTON – PARK MANAGER**

**DATE:       NOVEMBER 6TH, 2019**

**SUBJECT:   PRESENTATION TO CITY COUNCIL FOR A PARK & RECREATION COMMITTEE  
UPDATE**

Discuss topics for a representative of the Park & Recreation to give a verbal presentation update to City Council at the November 20<sup>th</sup> meeting. A motion to take place on presentation topics.

#### **BACKGROUND**

In the past the Park and Recreation Committee would give an annual presentation to City Council on an update of what the Park & Recreation has accomplished, is currently working on and any other topics related to the Park and Committee worth noting.